

President:

**Bryan  
Parker**

THE COMBINED PROBUS  
CLUB of NOOSA Inc.

PO Box 1261,  
Noosaville D.C.  
4566

[www.noosacombinedprobus.yolasite.com](http://www.noosacombinedprobus.yolasite.com)  
(above is a link to the Club's website)

No.01  
**FEB**  
**2026**



**PRESIDENT'S MESSAGE**  
*Happy New Year everyone!*



*I hope that 2026 has been treating you well, so far.*

*In December we enjoyed the Probus Players Christmas Spectacular. Three days later we enjoyed our Christmas party at the R.A.C.V. A great night with good food, service and entertainment. Thanks go to the Christmas Committee for putting it all together.*

*First catchup for club members will be our Australia Day Breakfast on the 26th January in the R.S.L. Park opposite the Royal Mail Hotel. Come along to join your friends in celebrating the great country in which we live.*

*Looking ahead to what 2026 has in store for us, there is much to look forward to — starting with an Izzy Chai lunch on the 24th February and Mini Golf, on the 27th February.*

*To make the most of our Club, please participate in organising events and social outings and be part of the fun.*

*Let's make this another great year.*

**Bryan Parker**  
**President**

Thought for the Month

*Love is Blind, but Marriage is a Real Eye Opener*

EVENTS LINE UP

Apologies for Feb meeting by  
Thurs 29 January

February

February meeting	02/02
Iron Pots Discussion	03/02
Coffee & Chat, Peregian	05/02
Scrambled Eggheads	10/02
Movie & Lunch	10/2
Coffee & Chat, Marina	12/02
The Walkers	13/02
Rainmakers	16/02
Izzy Chai Lunch	24/02

**Tipplers Anonymous \*\*\*\* NONE**

Mini Golf	27/02
Drinks by the River	28/02

March

March Meeting — A. G. M.	02/03
Iron Pots Discussion	03/03
Coffee & Chat, Peregian	05/03
Scrambled Eggheads	10/03
Coffee & Chat, Marina	12/03
The Walkers	13/03
Drinks by the River	28/03

**GUEST SPEAKER**

**StrokeSafe** presenter, Suzanne Ramsden, will speak about one of our nation's biggest killers:

- # how to recognise the signs of a stroke
  - # what to do during a stroke emergency
  - # how to reduce your risk of stroke
- Time for questions and much information.

**LET'S Raise Awareness**

**This Happened To Me**

**NOEL TAYLOR**  
**Peregian Fires,**  
**2019**



# REGULAR ACTIVITIES DIARY FEBRUARY/MARCH

WHEN	WHAT	WHERE	TIME	CONVENORS
	Apologies February MEETING	<a href="mailto:cnp.membership@gmail.com">cnp.membership@gmail.com</a> Noosa Golf Club	ASAP before Thurs29 Jan	
First MONDAY 2 February	February MEETING		9.30 am	
First TUESDAY After monthly Meeting 3 February	IRON POTS TOPIC:	HOSTS: Meeting venue & topic to be advised. Please advise if you will be attending.	2.00 pm	David Henderson 0404 295 146
First THURSDAY 5 February	COFFEE & CHAT Peregian	Outer Square, Peregian Beach, near IGA	10.00 am	Robert Hill 0427 544 810
Second TUESDAY 10 February	SCRAMBLED EGGHEADS Discussion group	Contact Susan	4.00 pm	Susan Beaver 0439 758 746
Second THURSDAY 12 February	COFFEE & CHAT Marina	Noosa Marina Parkyn Place	10.00 am	Max Bourne 0412 728 911
Second FRIDAY 13 February	WALKERS' OUTING	MEET: End of Finney Crt, off Burgess Dr from Beckman's Road, Tewantin	8.00 am	David Moore 0490 369 078
Third WEDNESDAY	TIPPLERS ANONYMOUS	Noosa Yacht Club <b>NO TIPPLERS THIS MONTH—RENOVATIONS AT THE YACHT CLUB</b>		Margaret Jorgen- sen
The last SATURDAY 28 February	DRINKS BY THE RIVER	Gympie Terrace opposite Zachary's	4.00 pm	<b>JUST TURN UP- BYO drinks, nib- bles and a chair</b>

*Probians  
having fun*



# SPECIAL ACTIVITIES

WHEN	WHAT	WHERE	TIME	COST CODE PAY BY	CONVENOR
Monday Jan 26	Australia Day Breakfast	RSL Park nr Royal Mail Hotel	8.00 am		Just turn up
Friday Jan 30	"Kings of Country Rock"	The 'J'	7.30 pm	Finalised	Max Bourne 0412 728911
Tuesday 10th	Movie & Lunch 'Song Sung Blue' COYA special	Noosa 5 Cinemas	10.00 am	\$12 SONG + surname Pay on day (COYA)	Bernie Stringer 0416034 837
Tuesday 24th	Izzy Chai Lunch	South Pacific Resort	12.30 pm eft 17 Feb	IZZY2+surname	Richard Bennet ribenet@icloud.com
Mon to Friday 16th to 20th	"Rainmaker" Campers	Woodgate Beach Holiday Park	Pay Direct		Tim and Marika Langley 0427 741 253
Friday 27th	Mini Golf	Noosa Hills Par 3 Course	2.30 pm	\$15 Pay on day	Chrissy Pobar-Williamson 0416 177 029
Wednesday 15th April	Lunch	Royal Mail Hotel Tewantin	12.00 mid-day	Pay on day	Joan Henderson 0414 373 687



## JANUARY

Alan ARMITAGE  
 Darelle BILL  
 Ian BROWN  
 Margaret HILL  
 Vivianne HUGHES  
 Maureen JOHNSTON  
 Trevor JOHNSTON  
 Kay MURRAY

## FEBRUARY

Richard BENNET  
 Carol HENWOOD  
 Jim HENWOOD  
 Jacqueline HUNT  
 David LEE  
 Beris NIELSEN  
 Rob VAN WEGEN  
 Maxine WILSON



## General Meeting Notice

Monday, 2 February 2026  
9.00am for 9.30am start  
Noosa Golf Club, 46 Cooroy Noosa Rd.  
Tewantin

Please **ARRIVE IN PLENTY OF TIME**, check-in at the Registration Desk and be seated by 9.30am.

**MEETING FEES** - \$10 Visitors & Non-Active Members. Please bring correct change.

### MEETING APOLOGIES

**Active Members** unable to attend, please email [cnp.membership@gmail.com](mailto:cnp.membership@gmail.com) titled **MEMBER APOLOGY – FirstName Surname**

### MEETING ACCEPTANCES

**Non-Active Members** who would like to attend, please email [cnp.membership@gmail.com](mailto:cnp.membership@gmail.com) titled **NON-ACTIVE MEMBER ATTENDING – First-Name Surname**

**Visitors** who would like to attend, please email [cnp.membership@gmail.com](mailto:cnp.membership@gmail.com) titled **VISITOR ATTENDING – FirstName Surname**

**Members bringing friends**, please email [cnp.membership@gmail.com](mailto:cnp.membership@gmail.com) titled **FIRST NAME SURNAME – Bringing friends** and include friends' details in the email body.

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**RSVP DEADLINE (\*new\*)**

**asap or by 4.00pm, Wednesday 28 January 2026**

\*\*\*\*\*

EMAIL is preferred for responses; however, phone calls or text messages are also accepted. BUT please DO NOT contact us on the day of the meeting.

### LEAVE OF ABSENCE

If you anticipate being absent for two or more meetings (such as for holidays or medical reasons), please submit a **Leave of Absence** application. Forms are available at the Registration Desk, on the Club's website, or requested via email.

### CHANGES TO CONTACT DETAILS

If your contact details change, please notify us by email so that the Member Contacts List or Emergency Contacts List can be updated.

PRISCILLA FRANKLIN & ANN MULLIGAN  
Membership Officers  
e: [cnp.membership@gmail.com](mailto:cnp.membership@gmail.com)

## This Happened to Me

Members—Do you have an interesting, unusual, eventful, amusing story, or happening?? - We would love to hear about it.

If wanted, Bernie can prepare a 5 minute Power Point Presentation.

**Bernie Stringer — 0416 034 837**



*Special Date*

*THE COMBINED PROBUS CLUB OF NOOSA*

*Will Celebrate our 30TH ANNIVERSARY during This YEAR*

*THERE WILL BE VARIOUS ACTIVITIES TO CELEBRATE THIS MILESTONE*

*and THE PROBUS PLAYERS WILL PERFORM AT THE OCTOBER MEETING*

**HELP CELEBRATE OUR  
30TH ANNIVERSARY**

**Be part of our celebration book**  
**Submissions welcome on the following**  
**topics (or other suggestions)**  
*Approximately 50—100 words*

- *The Future of the Club*
- *What you think are the very best aspects of our Club*
- *An interesting snippet about something that significantly impacted your life. Add an image?*

Submissions to Kathy Mitchell and Anne Oxley  
DUE DATE: 30 May 2026  
kathymitchell1@me.com  
annetony311@gmail.com



**IzzyChai**

**Modern Asian Dining**  
**Asian Banquet [BYO Wine only]**  
South Pacific Resort, Weyba Rd,  
Noosaville

Tuesday 24th February 2026  
@12.30 pm

Cost : \$37 per person (includes  
corkage for wine)

Pay: EFT Tuesday 17th February

Code: IZZY2 + surname

Convenor : Richard Bennet



**MINIGOLF**

**Friday 27th February @2.30pm**

**\$15 .00 PER PERSON.**

**PAY ON THE DAY**

**Sign up at the meeting or phone convenor**

**Noosa Hills Golf Course**  
**(the Par 3 Course)**

**Bring a hat and a sense of fun**

**No ability required**

**Meet at the Mini Golf refreshment stand**

**Convenor: Chrissy Pobar-Williamson**  
**0416 177 029**





**Date:** Sunday 22 March —2pm  
**Cost :** \$27.00 **Code:** 'Mag' plus sur-name  
**Pay By—11 March 2026**

**Tickets distributed on day at Theatre**

\*\*\*\*\*

Set entirely in a beauty salon in small-town Louisiana, **Steel Magnolias** offers a window into six women's lives as they navigate weddings, babies, heartbreaks and healing. The play unfolds across four separate days, over three years, at the salon.

Members please note: EFT Bank deposits can take 2 days to appear in our Bank Account. Please ensure you have paid in time & included your surname.

**Convenors:** Robyn Holliday - 0419 342 522 Joy Pollard— 0490 151 361

**AUSTRALIA DAY BREAKFAST  
MONDAY 26 JANUARY**

**FROM 8.00 AM**

RSL Park near the Royal Mail Hotel,  
Poinciana Avenue in Tewanin

BYO Breakfast & Drink  
Bring an Australian flag and wear  
playful accessories to add to the fun!



There is a BBQ, a table and bench  
available.  
However, it would be best to bring  
your own picnic table & chairs

Convenor: Neville Motley 0406 448 007

**URGENTLY SEEKING  
VOLUNTEER EDITOR FOR OUR BULLETIN**

**Thanks Kathy for stepping in at the last minute to do this Bulletin.  
Our Club is looking for a new Bulletin editor.  
Training and support and equipment provided.  
Do you enjoy writing, editing or helping keep members informed?  
Please contact our President for more information.**



**RAINMAKERS**  
**FEBRUARY 16—20**  
**NRMA WOODGATE BEACH**  
**HOLIDAY PARK**  
**Ph: 07 4126 8802**

Non-refundable upfront payment  
 receives 30% discount.

Convenors:

Marika & Tim Langley  
 0427 741 253 or 5473 9499



Funny thanks to Allen Briggs

**MOVIE &  
 LUNCH—NOOSA  
 CINEMA**

**TUES 10 February**

**MOVIE 10.00 am**

**Cost: \$12.00**

**Code: SONG +  
 surname**

**Due: 6 February**



**LUNCH after at COYA (across road)**  
**2 Course Special**  
**When: 12.30 pm**

**RAINMAKERS HEADSUP**

**Future dates as yet unconfirmed**

**APRIL 20—24 Kingaroy**

**JUNE 15—19 Redbrook**

**AUGUST 31— SEPT 4 Esk**

**NOVEMBER 16—20 Burrum Heads**

**HELP CELEBRATE OUR  
 30TH ANNIVERSARY**

**Let us join together to record the events  
 that have made our Club so special**  
*Calling everyone who has organised an  
 event, both regularly or as a 'one-off' or  
 one that is not longer occurring.*  
*Submit a few paragraphs about it and an  
 image if available.*

Submissions to Kathy Mitchell and Anne Oxley  
**DUE DATE: 30 May 2026**  
 kathymitchell1@me.com  
 annetony311@gmail.com

**DECEMBER MEMORIES: Probus Players, Christmas Dinner at RACV and Christmas Lights on the water.**





# ROYAL MAIL HOTEL TEWANTIN



## << LUNCH >>

**Wednesday April 15th**  
**12:00 mid-day**  
**Pay on the day**

Convenor : Joan Henderson  
0414-373-687

### President

Bryan Parker  
0431 064 366  
cnp.president@gmail.com

### Past President

Anne Oxley  
0457 001 140  
cnp.pastpres@gmail.com

### Vice President

Kathy Mitchell  
0416 155 428  
cnp.vpres@gmail.com

### Treasurer

John Bill  
0439 451 785  
cnp.treasurer@gmail.com

### Secretary

Bogunia Parker  
0412 442 225  
cnp.secretary@gmail.com

### Membership

Priscilla Franklin  
0423 143 574  
cnp.membership@gmail.com

### Speakers

Kathy Mitchell  
0416 155 428

### Activities

Rob Van Wegen  
0414 547 469  
[cnp.activities@gmail.com](mailto:cnp.activities@gmail.com)

### Bulletin Editor

Carol Dubois  
0419 399 817  
[cnp.bulletin@gmail.com](mailto:cnp.bulletin@gmail.com)

### Off Committee

### Welfare

Tricia Moore  
0487 729 693

### Webmaster

Gordon Pollard

### Club Photographer

David Henderson

**PLEASE USE THE SUGGESTION BOX**  
on the Activities Table at the monthly  
meetings. The Committee welcomes your  
suggestions.

Please include constructive ideas and any  
research or thoughts on how your pro-  
posal might be implemented.

Any details we collect as part of your  
Membership of Combined Probus Club of  
Noosa will be used only for the purpose  
of the Membership List, Member Commu-  
nications and other Probus record-  
keeping in accordance with the Probus  
guidelines.

### For internet banking

The Probus account details are  
BSB 064439  
Account 10052128.  
Commonwealth Bank.  
Combined Probus Club of Noosa Inc.  
CODE + your  
SURNAME  
Treasurer's email:  
[cnp.treasurer@gmail.com](mailto:cnp.treasurer@gmail.com)  
Please register before paying.

**DEADLINE**  
**for March Bulletin**  
**Wednesday, 18 February 4:00 pm**

# **NOTICE**

## **Annual General Meeting**

**2nd MARCH 2026**

The Combined Probus Club is holding its  
Annual General meeting  
at the  
2nd March, 2026 Meeting  
9.30 a.m.

It is the chance for you to honour the commitment  
You made to the club when you joined  
and to step up for a position  
on the Committee.

The Club cannot continue without a full Committee.

The Committee meets  
Only once per month on the same day as our monthly  
Meetings.

The Committee positions are not onerous and it is a great  
way to know more  
About the Club and to better know the members.

If you would like to find out more, please contact  
President, Bryan or Vice President, Kathy.



# The Combined Probus Club of Noosa Inc

Club No: 56047

President: Bryan Parker: 0431 064 366 Vice President: Kathy Mitchell 0416 155 428

Treasurer: John Bill : 0439 451 785. ; Secretary : Bogunia Parker :0412 442 225

Email: [combinednoosaprobust@gmail.com](mailto:combinednoosaprobust@gmail.com) Postal Address: Box 1261 Noosaville DC 4566

## NOMINATION FORM FOR POSITIONS ON THE MANAGEMENT COMMITTEE 2026/27

All committee positions are up for re-nomination. Please feel welcome to nominate.

Kindly indicate your interest in taking up a position on the Management Committee in 2026/27 and return this form to the Secretary.

Nominations close at the *Club Meeting on 2nd March 2026*

**I hereby nominate** .....

To the position of: *(Please Tick)*

- President
- Vice President
- Secretary
- Treasurer
- Membership (2 positions)
- Activities
- Bulletin and Communications

**Nominated by:**-----  
*please sign and print your name*

**Seconded by:** ----- *please sign and print your name*

**Nomination to the above position accepted by:**

**Nominee:** -----  
*please sign & print your name*

**Date :** -----

Combined Probuss Club of Noosa  
Profit & Loss Budget Performance  
January through December 2025

	Jan - De...	Budget	Jan - De...	YTD Bu...	Annual ...
<b>Income</b>					
Member Funded - Exce...	0.00	0.00	0.00	0.00	0.00
Membership Fees	11,378.00	8,020.00	11,378.00	8,020.00	8,020.00
Monthly Meeting Fees	2,110.00	4,450.00	2,110.00	4,450.00	4,450.00
Sundries - Income	0.10	0.00	0.10	0.00	0.00
Uncategorised Income	0.00	0.00	0.00	0.00	0.00
<b>Total Income</b>	<b>13,488.10</b>	<b>12,470.00</b>	<b>13,488.10</b>	<b>12,470.00</b>	<b>12,470.00</b>
<b>Gross Profit</b>	<b>13,488.10</b>	<b>12,470.00</b>	<b>13,488.10</b>	<b>12,470.00</b>	<b>12,470.00</b>
<b>Expense</b>					
Administration	256.50	246.00	256.50	246.00	246.00
Badges & Trophies	269.50	120.00	269.50	120.00	120.00
Bank Fees	2.50	0.00	2.50	0.00	0.00
Club Funded Activities	1,619.90	965.00	1,619.90	965.00	965.00
Insurance	0.00	0.00	0.00	0.00	0.00
Meet Expenses	8,953.35	8,744.00	8,953.35	8,744.00	8,744.00
Membership Refund	0.00	0.00	0.00	0.00	0.00
Office of Fair Trading	89.30	65.00	89.30	65.00	65.00
Postage & Phone	0.00	0.00	0.00	0.00	0.00
Probuss Association of ...	1,865.00	1,920.00	1,865.00	1,920.00	1,920.00
Repairs & Equipment	0.00	180.00	0.00	180.00	180.00
Sundries-Expenses	0.00	60.00	0.00	60.00	60.00
Uncategorised Exp	0.00	0.00	0.00	0.00	0.00
Welfare	119.95	170.00	119.95	170.00	170.00
<b>Total Expense</b>	<b>13,176.00</b>	<b>12,470.00</b>	<b>13,176.00</b>	<b>12,470.00</b>	<b>12,470.00</b>
<b>Net Income</b>	<b>312.10</b>	<b>0.00</b>	<b>312.10</b>	<b>0.00</b>	<b>0.00</b>

SEE ANNEXURE A JANUARY 20 2026

10:25 AM  
20/01/26  
Accrual Basis

Combined Probus Club of Noosa  
Balance Sheet  
As of December 31, 2025

	<u>Dec 31, 25</u>
<b>ASSETS</b>	
Current Assets	
Chequing/Savings	
Combined Probus Club of Noosa I	5,379.67
Total Chequing/Savings	<u>5,379.67</u>
Total Current Assets	<u>5,379.67</u>
<b>TOTAL ASSETS</b>	<b><u>5,379.67</u></b>
<b>LIABILITIES</b>	<b><u>0.00</u></b>
<b>NET ASSETS</b>	<b><u>5,379.67</u></b>
<b>EQUITY</b>	
Retained Earnings	5,067.57
Net Income	312.10
<b>TOTAL EQUITY</b>	<b><u>5,379.67</u></b>

SEE ANNEXTURE A JANUARY 20, 2026

January 20, 2026

Annexure A

## Combines Probus Club of Noosa Inc.

The Financial Statements for the Combined Probus Club of Noosa Inc. being reported, give a true and fair view of the matters disclosed.

There has been no remuneration or any benefits given to Committee members, Senior staff and their relatives for the twelve months ending December 31, 2025

Reviewed by



Date 20/01/2026

Signed  
Max Bourne  
Member

Certified by:-



Date 20/1/26.

BRYAN PARKER.  
~~Brian Parker~~  
President